



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| | Name of Candidate or O | fficeholder | | Phone Nu | mber |
|------------|--|---|---|----------------|------------|
| | Ralph Okerlund | | | (435)52 | 7-3370 |
| | Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| | 248 South 500 West | | Monroe | UT | 84754 |
| | Office | District Number | County | Polit | ical Party |
| | Senate | 24 | State | Rep | ublican |
| | | Type of Repo (Check the appropri | | | |
| | INTERIM REP | | , FINAL REPORT: | | |
| VE CANDIDA | (Required X Seven day (Required August 31s (Required Seven day (Required YEAR-END RI | by all candidates) s preceding a General Election by all candidates) EPORT Oth of every year | Final Report (Required by all cand officeholders as soor campaign accounts Yes Is this report No | n as they clos | |
| _ | | Report Verifica | ation | | |
| SISLA | I, _ | Name of Candid affirm that this Report of Contributi true, accurate and correct to the | ons and Expenditures is | - | |
| | - | Signature of Cano | didate | - | |
| | | Date | | | |
| | To File th Mail or d Lieutenant Gov Utah State Cap | eliver to vernor's Office | For Office Use | Only | |

Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | For Offic | e Use Only | / |
|-----------|-----------|------------|---------------|
| ☑ Entered | | | |
| | | | Date Received |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 2 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Okerlund | | | | | |
| Date of Report | | | | | |
| 6/16/2008 | | | | | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| RE | REPORTING PERIOD DETAILS | | | | | |
|----|---|------------|--|--|--|--|
| Re | Report: Primary | | | | | |
| Er | Beginning Date: 5/6/2008 Ending Date: 6/17/2008 | | | | | |
| | Due Date: 6/17/2008 BALANCE SUMMARY | | | | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | (\$165.10) | | | | |
| 2 | Total Contributions Received (See Schedule A) | \$3,850.00 | | | | |
| 3 | Subtotal (Add lines 1 & 2) | \$3,684.90 | | | | |
| 4 | Total Expenditures Made (See Schedule B) | \$42.92 | | | | |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$3,641.98 | | | | |

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|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Okerlund | | | | | |
| Date of Report | | | | | |
| 6/16/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | A | Contribution Amount |
|------------------------------|---------------------------------|---|---|---|------------|------------------------|
| 5/7/2008 | Utah Association Of Realtors | 230 West Town Ridge Parkway Suite 500 Sandy, UT 84070 | | | | \$2,000.00 |
| 5/14/2008 | Rocky Mountain Power | 201 South Main Suite 2300 Salt Lake City, UT 84111 | | | | \$500.00 |
| 5/25/2008 | Utah Rural Electric Association | 10714 South Jordan Gateway South Jordan, UT 84095 | | | | \$500.00 |
| 6/6/2008 | Zions Bank | One South Main Street Salt Lake City, UT 84111 | | | | \$750.00 |
| 6/11/2008 | Utah Rural Telecom Association | 815 West 190 North Central Valley, UT 84754-3037 | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$3,850.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$3,850.00 | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Okerlund | | | | | |
| Date of Report | | | | | |
| 6/16/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|---------------------|------------------|---|---|---------|-----------------------|
| 5/10/2008 | Outback Steak House | State Convention | | | X | \$42.92 |
| SUB TOTAL FOR THIS PAGE | | | | | \$42.92 | |
| TOTAL EXPENDITURES MADE | | | | | \$42.92 | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed